

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : **GALINA-PANTOJA, Lucina et al.**
SERIAL NO : **10/600,111**
FILED : **June 20, 2003**
TITLE : **METHODS FOR SELECTION FOR EFFICIENT ANIMAL GROWTH**

Grp./A.U. : **1632**
Examiner : **NOBLE, Marcia Stephens**
Conf. No. : **7776**
Docket No. : **P05551US01**

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated March 14, 2006, please amend the above-identified application as follows:

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Mail Stop Amendment, Alexandria, VA 22313-1450.

Date: 6-13-06

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transmitted by electronic/facsimile to the Patent and Trademark Office, Art Unit 1632 at Fax No. (571) 273-8300.


JANAÉ E. LEHMAN BELL